

GREATNESS OF PARENTS



Compiled by :
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In the Name of Allah the most merciful and the benevolent

THE GREATNESS OF PARENTS.

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UNCOMPARABLE AWARDS

GIVEN BY ALLAH

For The Obedient Children of Parents.

Long life, good health and peaceful life.

Abundant Food and a dignified life.

Each prayer, each good work and each prayer call will be accepted.

Peaceful death and peace in the graveyard is assured.

In both the worlds on each step will be welcomed most.

In this world itself the ticket of heaven will be issued.

UNDENIABLE REFERENCES:

Almayeda- 27, Younis- 64, Luqman- 15,
Assaffat- 107, Mashkaatul Masabeh-G-2-4667, 4668, 5613 etc.
Bukhari Muslim Behiqi Aladabul Mufarrid-Page 51 by Imam Bukhari.

THE GREATNESS OF PARENTS

وَقُضِيَ رَبِّكَ الْأَتَعْبُدُو إِلَّا إِيَاهُ وَبِالْأَوَالِدِينِ احْسَانَا ☆ امَّا يَبْلُغُنَ
عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كُلُّهُمَا فَلَا تُقْلِنْ لَهُمَا أَفْ وَلَا تُنْهِرْ هُمَا وَقُلْ
لَهُمَا قَوْلًا كَرِيمًا ☆ وَاحْفَظْ لَهُمَا جُنَاحَ لَذْلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ
اَرْحَمُهُمَا كَمَا رَبَّيْنِي صَفِيرًا (بني اسرائيل ٢٤،٢٣)

*'Va Qaza Rabbuka Alla Tabudu Illa Iyyahu Bilwaledaine
Ihsana. Imma Yabluganna Indakal kibara Ahdahuma Auw
Kilahuma Fala Taqulla Lahuma Uffiun Vala Tanharu Huma Va
Qul-lahuma Qaulan Kareema. Vaqfizu Lahuma Jinaha lazzulli
Mirrahmati Va Qul Rabbi Arham huma kama Rabbayani
Sageera'.*

(Quran Bani Israil 23,24)

"And your Rab has ordered that you should not pray anyone and treat well with Mother and Father. If any one of them reach old age in your life, then do not tease or scold them and must talk with dignity and respect.

Meaning: In Quran the Importance of the Parents and their obedience and attending to their needs is repeatedly ordered and at many places it is mentioned the summary of which is as follows:

- ☞ Do not call them with their name.
- ☞ During the talk keep your voice low. ☞ Consider yourself as their slave.
 - ☞ Do pay their due rights (attend to their needs).
 - ☞ Do serve them in all respects. ☞ Do pray for them always.

If they are Kafir or Mushrik then pray for the right path for them.

If they force you to follow their path do not follow them.

Even with a Kafir and Mushrik parents do continue to treat them well.

Ref : Al-Adab, Almafrad, Imam Buquari-15, Tafseer Bani Israeel-23,24

Mshkathul Misabeeh 4688, 4689, Buquari Muslim 8613luqma-15

HEAVEN LIES UNDER THE FEET OF MOTHER

'Aljannatu Tahta Aqdamil Ummahat.' (الجنة تحت أقدام الأمهات) (سلم، حم، عق)

Translation: Heaven lies under the feet of Mother.

(One must weld oneself with the feet of Mother).

فالرَّءْمَهُمَا فَلَنِ الْجَنَّةُ عِنْدَ أَرْجُلِهَا (نَافِعٌ)

Falzamahuma Fainnal Jannati Inda Arjulaha'.

Translation: Because Heaven lies under her feet.

Meaning: It is clearly evident from many of the statements of Rasulullah ﷺ that Heaven is destined for those who are obedient of parents and who earn the goodwill of parents.

An Obedient of Parents is the rightful person of Heaven :

Rasulullah ﷺ told three times with loud voice: His Nose be dumped in dust . Hearing this the Sahabas (RA) asked Ya-Rasulullah ﷺ : Whose Nose? Said: The Nose of that person who got in his life his old parents or any one of them and he did not become a rightful person of Heaven.

That is neither he served them nor he earned their goodwill due to which he would have become the rightful person of Heaven.

The Greatness of Mother

Right of the Mother

One of the Sahabas asked Rasulullah ﷺ ‘Ya–Rasulullah ﷺ I have taken my mother over my neck up to 6 (six) miles through burning hot stones, now do I think that I am absolved myself of her rights?’

Rasulullah ﷺ replied: It might be equal to one of the many pains and jerks which she has tolerated during your birth period .

The Interesting Caution of the Door of Rasulullah ﷺ :

One of the Sahabi asked Rasulullah ﷺ in the Meeting : With whom I can do good work? Rasulullah ﷺ told : With your Mother. He asked: Then with whom? He replied: ‘With your Mother .

He then asked for the third time: Then with whom? .

He replied With your Mother. When he asked the same question for the fourth time then he replied With your Father , then with the nearest relatives .

(Mishkath Al Misabeeh – vol. 2- 4685, Tirmizi Abu Dzwood)

The Greatness of Father

Important Entry Door of Heaven:

Father is the central door of Heaven.

الْوَالِدُ أَوْسَطُ أَبْوَابِ الْجَنَّةِ

(Velmi– Masnad Ahmed–Muslim Shareef)

In another Hadith it is written that Father is the most decorated door of the Heaven so it is up to you to either protect it or lose it.

(Mishkatul Misabeeh Vol . 2-4684 Tirmizi Abu Dawood)

Respect and Honour of Father: Hazrat Abu Hureera (R) says that he saw two persons and asked their relationship. He told that he is his Father. Then Hazrat Abu Hureera (R) told: Do not take his name. Do not walk faster than him and do not sit before he sits .

(Al- Adaab, Al-Mufrid-az-Imam Buquari P. 15)

Mauddib ka dono Jahan mein Bhala Hai

Adab se jo khali bura hai bura hai.

One who honours had goodness in this world and hereafter, One who dishonoured bad.

Good Treatment with the friends of the Father:

An Abdullah ibne Umar (R) Qala Qala Rasulullah ﷺ

قال قال رسول الله صلى الله عليه وآله وسلم ان
من ابر البر حلية الرجل اهل و بابيه بعدان يوزانی (مشکوٰۃ ج ۲ مسلم شریف ۳۲۳)

an min Abralbarrahlatarrajal Ahle va Dabia Bad an yualla

Ravah Muslim Kazafil Mashkat.

Hazrat Abdullah Ibne Umar (R) says that Rasulullah ﷺ said: The most dignified treatment is that to do good treatment with the persons who have relations with the demised father.

(Mishkath Vol -2, Muslim Shareef 4273)

The Practice of Sahaba AS: Relief in the father s Graveyard:

Hazrat Abu Hurera (R) says : When I arrived in Madina then Hazrat Abdullah Ibne Umar (R) came to meet me and said: Do you know why I came? I have heard from Huzure Anwar ﷺ that who ever wants that his father may be treated well in his graveyard then he should be kind over the friends of his father and treat well with them.

The Happiness of Father: Rasulullah ﷺ told: The happiness of Allah lies in the happiness of Father and disapproval of Allah lies in the disapproval of father and obedience to Allah is lies in the obedience of father and

disobedience of Allah is the disobedience of Father.

Caution by Darbare-Risalat ﷺ : Disrespect to Father

Hazrat Rasulullah ﷺ told: That person did not treat his father well who looked his father with disregard . (Fatave Aalmeeri)

The goods of a Rich Son: If father is poor and he has small children and they are needy and the eldest son is rich then the father and all his children's food is the responsibility (Wajib) of the eldest son.

Aisi kul kitaben qabile zabti samajthe hain

Jinko padhkar bete Bap ko qabti samajthe hain

The Orders of serving Parents: In Quran Allah Tala repeatedly admonishes:

1. Admonition by Ilahi: وَصَنِّيْنَا الْاٰنْسَانَ بِوَالِدَيْهِ حُسْنًا عَبْرَتْ آيَتٌ (٨)

'Va-vassainal Insana Bivalidaihi Husna'.

Meaning: We have admonished Man that he should serve parents well and treat with pleasure.

2.Order of Ilahi: وَصَنِّيْنَا الْاٰنْسَانَ بِوَالِدَيْهِ حَمَلْتَهُ اُمَّهُ وَهُنَّا عَلَىٰ وَهُنِّيْ
وَفَضَالُهُ فِي عَامَيْنِ اَن اشْكُرْ لِي وَلِوَالِدِيْكَ الَّذِي التَّحْسِيْرُ (الْأَنْعَمُ آيَتٌ ١٣)

*'Va-vassainal Insana Bivalidaihi behi hamalathu ummuhu vahana ala
vahana va fisalahu fi aameen an ashkurli wal-idayk illiyayal maseer'.*

Translation: And we have admonished Man about his parent because his mother has kept him in her womb and bear all the weaknesses and the period of milking is 2 years. Hence acknowledge my and your parents obligation. Finally you have to return to me.

3.Saying of Ilahi:

وَصَنِّيْنَا الْاٰنْسَانَ بِوَالِدَيْهِ احْسَانًا حَمَلْتَهُ اُمَّهُ كُنْهَا وَوَضَعْتَهُ كُنْهَا وَخَمَلْتَهُ وَنَصَلَّتْهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ
اَذْبَلَعَ اُشْرَهَ وَتَلَغَ اَزْبَيْنَ سَنَةً قَالَ رَبِّ اَزْرَعْنِي اَن اشْكُرْ نِعْمَتَكَ الَّتِي اَعْنَمْتَ عَلَيَّ وَعَلَىٰ وَالَّذِي وَانَّ
اَعْمَلَ صَالِحًا تَرْضَهُ رَأَصْلَحَ لِي فِي دُرْبِيْتِي اَنِي تُبَثِّتِيْكَ وَانِي مِنَ الْمُسْلِمِيْنَ (الْأَنْعَمُ آيَتٌ ١٥)

Va-vassainal Insana Bi-validaihi Ihsana hamalathu ummuhu

*karhaun va vazata karhaun va fisalahu salasun shahra hatta iza
 Balaga arbaina sunnata qala rabbi avzani an shakara nimatik allati
 anamta ala va ala validi va an aamal saleha tarzahu va aslaha li fi
 surriati. Inni tubta ilaihi va anni minal Muslimeen.*

Meaning: And we have ordered the Man to treat well to his parents because his mother had carried him over and delivered with difficulty and his living in the womb and the period of milking is 2 years. When he reached to his strength i.e., reached an age of 40 years he started saying: O my God; Make me your obedient and thankful person from which you may accept and give me pious children and I beg pardon to you and I may become your obedient.

Warning: Beware. It was sufficient to get only one order from Allah Tala. He gives many orders and repeatedly warns that one has to give account of his life time so that the man becomes obedient of parents and be happy in both the worlds otherwise in the Dooms Day he will be caught with iron hand.

Allah grants extention of Age and Food:

Our Rasulullah ﷺ has said that who ever treats well with his parents he should become happy to hear the good news that Allah Tala grants extension in his age and Food as well. He will also grant him dignity and peaceful life.

The Service of Parents fetches the reward of Nafil Jihad:

Think. Understand. Put into Practice. Hazrat Abdullah Ibne Umar (R) said One person came in the service of our Nabi ﷺ and asked: Ya-Rasulullah ﷺ. I am present to take part in Jihad. Nabi ﷺ asked him: Are your parents alive?. He said: Yes . Nabi ﷺ said: Go and serve them. This is itself a Jihad .

The Service of Parents is also Jihad. Controlling the self is a great act of Jihad.

The reward of an Approved Haj: Rasulullah ﷺ has said: Whoever obedient son will pay a kind and lovely look at his parents Allah will write a reward equal to one approved Haj in his name. People asked ‘Ya-Rasulullah ﷺ: If he looks in such way hundred times a day? Rasulullah ﷺ said: Allah is great and very pure. By the grace of Allah he will get the reward of 100 Nafil Haj.

The Best Prayers: Hazrat Abdullah Bin Masood (R) says: He asked our Rasulullah ﷺ: Ya-Rasulullah ﷺ What act is better which is liked by Allah Tala? Then Rasulullah ﷺ said: Praying Namaz on time. He asked: Then? Huzur ﷺ said: To do good treatment with your parents. Then he asked again: Huzur ﷺ replied: To do Jihad for the sake of Allah .

THE BIGGEST DEVIL

Rasulullah ﷺ told that: He is Devil. He is Devil. He is Devil. Sahabas asked: Ya-Rasulullah ﷺ who is the Devil? He replied: He who disobeys his Mother and Father.

The Biggest Sin: Rasulullah ﷺ has told thrice: The Biggest Sin , The Biggest Sin, The Biggest Sin. Why I should not reveal upon you. People asked: Ya-Rasulullah ﷺ : Please do reveal. Rasulullah ﷺ told : To share the God, disobedience to parents. (*May God forbid*).

Punishment in this world too: Rasulullah ﷺ has said: Allah will forgive every sin of any one except Shirk and Kufra but will not forgive disobedience to parents, but he will be punished in this world before he die.

(Mishrat Vol.II, Buquari 4071)

The Scent of Heaven: It is written in Tafseere Madarak that the scent of Heaven reaches thousand years distance but the disobedient of parents cannot smell it. Then said: The disobedient of parents will not enter the Heaven .

(Mishrat Vol.II, Nisai, Darmi-4689)

“May Allah save us from the disobedience to parents.”

Parents are the Heaven: Hazrat Abu Aama (R) says that one person came in the service of Rasulullah ﷺ and enquired: Ya-Rasulullah ﷺ what are the rights of parents over his children?

Huzur ﷺ told: **Huma Jannatika va huma Naarakha.** That is your parents are your Heaven and they are also your hell. (Muslim Shareef)

It is evident from this that children can achieve Heaven by serving them and be obedient to them and by disobeying them they will achieve hell.

Amal se zindagi banti hai Jannat bhi Jahannam bhi

Ye Khaki apni fitrat mein na noori hai na nari

Ahle duniya yehan jo Lathe hain

Apni angar sath lathe hain. (Iqbal).

Whose prayers are also rejected: Rasulullah ﷺ has said:

The Farz and Nafil etc., of three persons are rejected by Allah Tala:

1. Aaq i.e., the disobedient of parents.
2. Giving Palm and announcing every where.
3. He who does not believe that each good work is destiny.

(Written by Allah).

The Crown of Respect and Dignity:

قال رسول الله ﷺ من قراء القرآن عمل بما فيهليس والده تاج يوم القيمة ضوءه احسن من ضوء الشمس في بيوت الدين وكانت فيكم فما ظنكم بالذى عمل بهذه. (رواها عبد الله بن مسعود رضي الله عنه)

Qala Rasulullah ﷺ Man Qara Alquran Amala bimafihî alaisa buyutad duniya laukanat fikum fama zanakum billazi amala bihaza.

Rasulullah ﷺ told that he who will read Quran and practice it, his parents will be decorated with a Crown the light of which will be brighter than the

Sun light. If he is present in your homes. Thus is there any doubt about such person who is himself a practitioner. (Ahmed Abu Dawood va Sahee Al Hakim)

(Ahmed Abu Dawood va Sahee Al Hakim)

Lucky: Each of the male and female are proudful who reads Quran and teach Quran to others due to which their parents will be decorated with the Crown of honour and Dignity on the Day of Qayamat and they will be made to sit under the shadow of Arsh by seeing this scene all the persons will desire if they also shared such great honour in Hashr Ground.

*Ye duniya aqir fani hai
Phir tujh ko kyon hairani hai
Jab himmat ki jolani hai
Utth bandh kamari kya dartha hai*

*Aur jan bhi ek din jani hai
kar dal jo dil mein thani hai
To pather bhi phir pani hai
phir Dekh Quda kya kartha hai.*

The duties of children after the demise of parents :

- To pray for their pardon
- To fulfill their testament
- To treat respectfully with parents friends.
- To organize charity in their name.

EESALE-SAVAB

As it is evident from the following Hadith:

Hazrat Abi Aseed Saadi (R) says that we were sitting with our Rasulullah ﷺ that one person from Banu Salma tribe came to Rasulullah ﷺ and asked: 'Ya-Rasulullah ﷺ: Is there anything remaining with me to do treat with my mother and father? Is there any way to treat them after their death? Huzur ﷺ told: Yes: To pray for them. To fulfill their testament and to treat well with his relations and to give respect to their friends.

وَقُلْ رَبِّ ارْحَمْهُمَا كَثَارَ بَيْنِي صَفِيرًا . (بِنِ اسْرَائِيلَ آيَتٌ ٢٣)

1. Va Qul Rabbi arhamahuma kama baini sageera.

Translation: And pray that “O God: Please be kind to both of them just as they both have brought me up in my childhood .

2. رَبِّ اجْعَلْنِي مَقِيمُ الصَّلَاةِ وَمِنْ دُرْبِيَّتِي رَبَّنَا أَغْرِلِي وَلَوَالدِي وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْجَنَابَ (ابراهيم - ٣٠، ٣١)

Rabbijalni Muqeemassalatha va min Zurriyati Rabbana va taqabbal duva Rabbanagfirli valivalidai va lilmomineen youma yaqoomal Hisaab.

Hazrat Syedana Ibrahim AS used to pray in the following manner:

O my Allah Make my children to maintain your Namaz. O my Allah: Please accept my request and pardon me and my mother and father and Muslims momineen on the day of Qayamat.

3. رَبَّنَا هَبْ لَنَا مِنْ أَوْاجِنَا وَذِرْنَا قُرْةَ أَعْيُنٍ وَجَعَلْنَا لِلْمُتَّقِينَ إِمَامًا (فرqaan آیت - ٧٦)

Rabbana hablana min azvajina va zurriyatina qurrata ayuni vajalna lilmuttaqeen Imama. ‘ (Furqaan Ayath - 76)

O my Lord: Make our wives and our children coolant to our eyes and make us the leader of pious men .

The condonation of disobedience of parents after their death:

An Anas (R) Qala qala Rasulullah

وعن انس رضى الله تعالى عنه قال قال رسول الله صلى الله عليه وسلم ان العبد ليموت والداه واحدهما وانه لهما علاق فلا يذال يدعوا لهما و ليستغفرو لهما حتى يكتبه الله بارا (رواوه البختي في شعب كذلك المقدورة)

An Alabdi liyamoota validah va ahada huma va annahu lahuma la-aqa fala yazala yadwoo lahuma va liyastag fir vala huma hatta yaktaba hullahu bara. (Behaqui, Fi Shabul Kazzafi Al Mishkath)

The Last Golden Opportunity: Rasulullah ﷺ says that whoever has mother and father or any one expired and he is a disobedient of them then he should pray for their pardon always and besides he should pray more for

them then he will be also counted in the list of obedient persons of parents.

Hence for those disobedient children this is also a Golden Opportunity which is a God Gift. Therefore, one must make the most benefit out of this opportunity lest his end will be ruined.

The incident of Hazrat Adam AS

وَأَنْلَى عَلَيْهِمْ نَبَأَ ابْنَى آدَمَ بِالْحُقْقِ (الرَّحْمَةٌ)

'Va-atla alaihim naba-a ibne adama bil haq'.

O Beloved: Tell them the true news of the two sons of Adam AS.

In one womb one son and one daughter: The story is that in the house of Adam, Eve used to get in her single womb one son and one daughter and Adam AS used to perform the marriage of one womb boy with the another womb girl since there was no other man in those days except themselves.

It is evident that the disobedience to father is the disobedience to God. Adam AS used to perform the marriages under the above rule and he wanted to perform the marriage of Qabeel with Leva who was born with Habeel and the marriage of Aqleema with Habeel who was born with Qabeel but Qabeel did not agree because Aqleema was more beautiful and he demand her.

Adam AS explained and persuaded that Aqleema was born with him and as such she is her sister and hence marrying her is not permitted but Qabeel did not obey and told that it is the opinion of Adam AS and Allah has not given such an order. Even though it is the order of Allah. It is a sorry state that son is teaching to father. Adam AS is father as well as Prophet also. Some body has rightly said:

Be adabi ka sikka hai kitna Khota Bap ko sikha raha hai beta.

Test in Kaaba: Hazrat Adam AS told: Both of you bring some item of sacrifice in the name of Allah and keep in the Kaaba. Whoever's item will

be accepted by Allah Aqleema will be married to him. Therefore, Habeel brought from his side one goat and Qabeel brought from his side heap of Wheat and kept in front of Kaaba.

The Disobedient's Sacrifice rejected: The disobedient son of father Qabeel s sacrifice (Offering Something) was rejected. As against this, as per the practice of Adam AS, Habeel's sacrifice was accepted. Either from Kaaba or from the Sky the flames came and took the goat. After seeing the sight of approval of sacrifice Adam AS told his son Qabeel that his practice is the order of Allah. Hence you accept my saying. On hearing this Qabeel started getting jealousy with his brother. As against the order of his father and Allah he grew angry and killed his brother Habeel.

Huva Insan avval avval tabe nafse ammara

Ke aurat keliye Qabeel ne Habeel ko maara

The effect of disobeying father: The disobedient Qabeel became Kafir and excessor and till Qayamat all the sins of himself and the whole humanity which is done over innocent persons will be labeled over Qabeel.

Kanaan, disobedient of father:

وَنَادَى نُوحُ ابْنَهُ وَكَانَ فِي مَعْرِلٍ لِّيَنْبَنِي أَرْكَبَ مَعْنَا وَلَا تَكُنْ مَعَ الْكُفَّارِينَ . (مود ۲۲۳)

Va nadi nooh ibnahu va kana fi maazil ya bunayyar kab maana vala takun ma alkafireen. (Hood -24)

Translation: And Noha called his son he was away on the shore. O my son. Ride with us and do not be with Kafirs .

The Disobedient of Father was ruined: When Hazrat Noha rode in the boat then he cold his son Kanaan: Ride with me in the boat but Kanaan did not hear to his father s advice which was actually the order of Allah. He did not ride in the boat and drowned. He looked the scene of drowning his son and called O my God: save my son .

Warning: Immediately followed the warning on this prayer as follows:

"O Noha: That your son is disobedient (Kafir) but you do not know. Thus do never pray for a disobedient son. On hearing this Noha kept quiet and became submissive and Kanaan was drowned due to his disobedience. Due to disobedience of father neither he succeeded in this world nor he got heaven after death.

Bad friends: All the Mufassireen are unanimous that Kanaan was a Munafiq who used to read the Kalima in the presence of his father and often lived with bad friends due to which his both destinies were ruined.

Sagge Ashabekahaf roze chand piye nekan giraft mardum shud

Pasare Nooh ba bidan ba nashist Khandane banush gum shud

Meaning: Ashabe Kahaf s dog became blessed due to good friends;

And Kanaan ruined due to bad friends.

A Rare Example of Obedience:

فَلَمَّا بَلَغَ مَعْهُ السَّعْيَ قَالَ يَيْنِي أَنِّي أَرَى فِي الْمَنَامِ
أَنِّي أَذْبَحُكَ فَانْظُرْ مَا ذَاتِرِي قَالَ يَا بَتْ افْعُلْ مَا تُؤْمِرْ سَتَجِدُنِي إِنْشَاءَ اللَّهُ مِنَ الصَّابِرِينَ (الصَّفَّاتُ ۱۰۲)

Falamma balaga maahusayee qala ya bani ani ari filmanami anni azbahaka fanzur mazatara qala ya-abati afal matumar satajiduni inshallahu minassabireen.

(Saaffaath - 102)

Meaning: Then when he became able to work with him he said: O:my son, I have seen a dream in which I am sacrificing you. What is your opinion? He said: O my Father, do what ever you are ordered for. If God Wills you may find me determined.

Before four thousand years from today i.e., 2000 B.C. when Hazrat Ibrahim AS got a dream indication that he should sacrifice his beloved son by Allah and Hazrat Ibrahim AS takes the ADVICE of his beloved son and says that "My son, I have seen dream that I am sacrificing you in the name of Allah".

Astonishing Obedience: Muslim Brothern: Beloved son, only son, obedient son, abruptly tells:

قَالَ يَأْبَتِ افْعُلُ مَا تَؤْمِنُ سَتَجْدُنِي إِنْشَاءَ اللَّهُ مِنَ الصَّابِرِينَ

'Qala ya abati af-al matumar satajidani inshallah minassabireen.

Meaning: My father: Whatever Allah has ordered you complete it. I may tolerate if God Wills .

Saadatmand beta jhuk gaya farmane bari par
 Zamin vo Asman Hairan the is ta-at guzari par
 Zamin sahmi padi thi Asman Sakin tha bechara
 Na is se peshtar dekha tha ye hairat ka nazara.

Muslim Brothern, Quran is saying :

Falamma aslama vatlahu liljabeen. (الصفة. ١٠٣) فَلَمَّا أَسْلَمَاهُ وَتَلَّهُ لِلْجَبَّينِ

That means when father and son both readied themselves for obeying Allah then Allah became sentimental and kind and cried:

وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ قَدْ صَدَقْتُ الرُّؤْيَا إِنْ كَذَالِكَ نَجَزِي الْمُخْسِنِينَ وَفَدَيْنَاهُ بِذِبْحٍ عَظِيمٍ (الصفة. ١٠٢)

*'Va nadaina an ya Ibrahim qad sadaqaturiya Anna kazalika
 najzial Muhsineen va fadeenahu Ba zabeehe azeem.*

Address from the Devinity:

That is O Ibrahim, you have proved your dream as true and we became happy and shall give both of you reward. Thus Hazrat Ismail AS got the title of Zabiullah, as someone has rightly said:

Qitab is rooz se Ismail ne paya Zabiullah.

The miracle of Mother's training: Hazrat Ibrahim AS left him with his mother Hazrat Bibi Hajira AS in his infant age. Hazrat Bibi Hajira AS had brought him up in such a way that he became an astonishing example of an *Obedient son of parents*.

Ye Faizane nazar tha yak e maktab ki karamat thi
 Sikhae kis ne Ismail ko Adabe Farzandi.

Hazrat Yahiya AS

وَبِرًا بِوَالدِّيهِ وَلَمْ يَكُنْ جَبَارًا عَصِيًّا (مریم آیت ۲۷)

Allah Tala refers to Hazrat Yahiya AS and says that he used to do good treatment to his parents and he was not disobedient to them.

Hazrat Isa AS:

وَبِرًا بِوَالدِّتِيِّ وَلَمْ يَجْعَلْنِي جَبَارًا شَقِيًّا (مریم آیت ۲۸)

And Hazrat Isa AS himself is always grateful to Allah that He has made him obedient of his mother and a servant of his mother with heart and soul and did not make him a person to commit excesses over her and did not make him a coward.

SPECIAL BLESSING OVER THE UMMATE MOHAMMEDIA

Allah Tala has saved the events of his prophets in the Quran and thus has done a great amount of obligation over Muslims so that each and every Muslim can read their events and can become more and more obedient to their parents and become rightful persons to get place in Heaven.

The Reception of Milk-Mother: Hazrat Abu Aqeel (R) says that once Rasulullah ﷺ was distributing meat at a place known as Jarana. In the meanwhile an old lady came. On seeing her Rasulullah ﷺ stood up in respect and spread out his bed sheet for this pious lady and that old lady sat over it. Hazrat Abu Aqeel (R), says that he enquired with the Sahabas as to who this lucky old lady is whom our Nabi ﷺ is paying such a grand reception then they replied that she is his ﷺ Milk-Mother Hazrata Bibi Dai Halima (R) who had fed her milk during his childhood.

THE CURSE OF ALLAH OVER THE DISOBEDIENT OF MOTHER

Hazrat Alqama (R) was having great interest in performing prayers but he could not keep his mother happy. When he neared his death it became difficult to pronounce Kalima. When this information was received by

Rasulullah ﷺ he called his mother and asked about his son. The old lady told : Ya-Rasulullah ﷺ He used to do many times prayers and he used to observe fasts and gives alms and charities but used to listen to his wife and disobeys me.

The Decision of Rahmate Alam ﷺ:

Rasulullah ﷺ upon hearing this ordered Hazrat Bilal (R) to go and collect woods so that Alqama may be burnt in the flames because at the time of death he is not getting the Kalima from his mouth due to the disobedience to his mother. Allah and his Rasul both are unhappy with him. The lady soon after hearing that his son is going to be burnt he told Ya-Rasulullah ﷺ I have forgiven Alqama.

Upon pardoning by Mother Rahmate Alam ﷺ became Kindful:

As soon as the mother of Alqama pardoned him suddenly Rahmate Ilahi became kindful and the Alqama started pronouncing the Kalima loudly through his mouth and he expired with Iman. Inna Lillahi Va Ilaihi Rajeoon.

The Declaration of Risalat Maab : Rasulullah ﷺ declared that due to the disapproval of his mother he was unable to read the Kalima and when his mother approved by the grace of Allah he could pronounce the Kalima. Then Rasulullah ﷺ told : الحمد لله الذي انقذه من النار

Alhamdu Lillahillazi Anqaza minannar.

That means thanks to Allah who saved him from the hell through me.

Rasulullah ﷺ took part in the burial of Alqama (R) along with his Sahabas.

Hazrat Owais Qarni (R): A Unique reward of service to Mother: Hazrat Omer (R) says that Rasulullah ﷺ said: After my demise my dress may be handed over to Owais and tell him my Salam and ask him to pray for the pardon of my Ummat. Due to the service to Mother he was made Mustajabuddawat.

The Miracle of service to Mother: Sahabas told: Ya Rasulullah ﷺ has Owais (R) had come to meet you? He said: No. But in stead of external eyes he has seen me from his hidden eyes. He could not reach me due to two reasons. First due to burden of undesirable conditions and secondly due to respect to Shariat. Because he has his mother and old and blind and he is a source of living for her and he is always engaged in her service.

The Indications of Hazrat Owais Qarni (R) : Sahabas told: Ya-Rasulullah ﷺ can we meet him. He said: No. But Omer and Ali will meet him and his identification is that there are all hairs over his body and over his right leg there is a white and bright mark equal to a Dirham but that is not a stigma. Rasulullah ﷺ told : When you meet him please tell him my Salam and give my dress and give my message that he should pray for the pardoning of my Ummat.

Meeting: Ameerul Momineen Hazrat Omer (R) used to call and ask loudly during his period of Khilafat on the occasion of every year s Haj in the field of Mina as : *Who among you is Owais (R)?* Thus continuously for ten years he had been searching. At last, on the tenth year which year Hazrat got Shahadat, one person stood up and told that he knows Owais (R). He is present in Arafat and is grazing the camel. Thus Omer (R) and Hazrat Ali (R) reached there and offered the sacred dress of Rasulullah ﷺ to the mother s obedient son and desired him to pray for the pardoning of the Ummate Mohammedia. Then he prayed in Sijda.

Events of Hazrat Imam Bukhari (R): Hazrat Abu Abdullah Mohammed Bin Ismail alias Imam Bukhari (R) was born on Friday after prayer on 13th Shawalul Mukkaram 194 Hijri at Bukhara. It is said that due to some severe sickness his both eyes lost sight completely.

Regained sight due to mother's pray: He lost his father in childhood itself. Thus his mother brought him up. She tried her best to enable his child regain his eye-sight and got his treatment with renowned Doctors but

in vain. She returned home. After midnight prayers wept and prayed for the regaining of eye sight of her son and prayed: O God: I have tried my best to treat my son for regaining his eye sight but in vain and now I am asking from you for my son's eye-sight through your beloved prophet Mohammed ﷺ and you may kindly restore his eye-sight .

Thus she repeatedly prayed. Suddenly her son regained his lost eye-sight by the grace of Allah and her son came happily and told her: Mother: Please do not weep: I have got my eye-sight. Due to your prayers to Allah, I am able to see".

Unique training by Mother: Often many saints' mothers used to train their children to become pious men and during this period they used to keep in view their desires and likes.

Interesting Attempt: Therefore, He will remember them and shall not deviate from the same and went to Bughdad along with the Caravan. When the Caravan arrived at the Hills of Hamdan, suddenly the thieves attacked his Caravan and looted all the wealth of the Caravan. Finally a thief asked Hazrat Abdul Qadir Jeelani (R): "O Child: What do you have with you? He said: I have 40 Ashrafis . The thief searched him thoroughly but did not find any thing. The thief took him to his leader Ahmed Bidwi and told: O:Leader: this boy is joking with us. Though he has nothing but says he has 40 Ashrafis. Ahmed Bidwi scolded and asked: O Boy: You are making joke of us?

The Miracle of Truthfulness: Hazrat Abdul Qader Jeelani (R) became sentimental and determinately told the leader of the thieves and told: We do not speak lies and he tore off the pocket from which 40 Ashrafis fell down. The thieves were thinking that why the boy told truth as he could have saved the 40 Ashrafis. Then Hazrat Abdul Qader Jeelani told loudly: O Thief: Listen: I had promised to my mother that I will not speak lie so I cannot speak lie. Thus the effect of truthfulness of Hazrat Abdul Qader

Jeelani was such that all the thieves started weeping and became ashamed of their conduct and as a result of which they returned all the goods looted from them by saying that a little boy is sticking to his mother's words and is truthful while we are untruthful to our Creator.

Hazrat Shaik Abdul Haq Muhaddis Dehelvi (R) has written in the renowned book that all the thieves brought faith and became big saints.

Note: Miracles are hidden in being obedient to Mother and Father.

Aaward of Vilayat by serving Mother: It is the renowned event relating to Hazrat Shaik Sharfuddin Yahiya Muneeri (R) that one night his mother was busy in prayers when she felt thirsty and asked her son to get water for her. But by the time her son could bring water for her she got slept. The obedient son stood with the water till the morning prayer was announced by the Mosque. When his mother got up for morning prayer she was astonished to see that her son was standing with water. When mother told her son that he could have woken her up. The obedient son told that he did not want to disturb her sleep. On hearing this she went in Sijda and wept and prayed for her son: O my Lord: Please make my son your Vali through your beloved Prophet Mohammed ﷺ.

Dear Brothren: Allah became kind and approved her request and due to her prayer her son got the Vilayat.

A Uncomparable Gift of Allah: The obedient sons of parents are made Vali by Allah and sends good news on every step they walk in both the worlds and are welcomed as is mentioned in Quran:

لَهُمُ الْبَشِّرَى فِي الدُّنْيَا وَفِي الْآخِرَةِ (يٰسٖ ٢٣)

“**Lahumul Bushra Filhayatudduniya va fil Aaqirath**”.

The Events Relating to Moghal Kings

The Prayer of Baber: This is the famous history of Moghal King Baber whose son Humayun became seriously ill. And various renowned doctors could not treat him but his sickness started growing day by day. The King Baber having lost all hopes made three rounds of the cot of his sick son and sat and prayed two Rakat Namaz Salatul Hajat and prayed to Allah that he has taken all the ills of his son so you may grant health to him.

Thus the prayer of father in favour of his son was approved and gradually Himayun grew healthier and Baber became sick and Baber died in the same sickness and Humayun became the heir of the Throne of Baber.

Brothern you have seen the prayer of a father in favour of his son is approved by Allah.

The prayer of Humayun: During the rein of King Humayun in the Capital Delhi witnessed revolt. Within hours in the midnight Humayun in order to save his life took his pregnant wife Hameeda Banu Begum along with his few obedient soldiers and took shelter in the Fort of Amarcote.

The Birth of Akber and the father's prayer: In the Amarcote Fort during the period of being underground Humayun's wife Hameeda Banu Begum delivered Jalaluddin Mohammed Akbar. As soon as Akber was born Humayun paid two rakats of Thanks giving and distributed scent and went into Sijda and prayed in favour of his son Akbar: O God: As the scent is spread my son s name may also spread every where in the world. Upon this prayer, Akber s mother Hameeda Banu Begum also was telling with her inner feelings :"Ameen". By the grace of Allah the parents prayer in favour of son was approved and Jalaluddin Mohammed Akbar became the King of India.

Disobedience to Parents is forbidden

Allah has said: Beware: Always do treat well with parents .

Beware: Do not scold parents . Huzur Mohammed  said

- ❖ Any prayers of a disobedient of parents is not approved.
- ❖ A disobedient of parents cannot smell the scent of Heaven.
- ❖ Disobeying parents is a big sin.
- ❖ Disobedient of parents is Devil.
- ❖ Disobedient of parents will not be pardoned even in Shabe Barat .
- ❖ Disobedient of parents cannot utter Kalima at the time of death.
- ❖ Allah has forbidden upon you disobedience to Mothers.

Therefore, in the light of Quranic verses and Ahadith disobedience to parents is forbidden. Allah may give us good behaviour with our parents.

“ Children s obedience makes the parents pardon by Allah”

The Wrath of Grave It is said that Jesus AS was passing over a grave and witnessed an event. In this grave wrath of Hell was pouring in. After some time again he passed over the same grave when he saw that the grave is full of light. Jesus AS was surprised and asked God to reveal the truth behind this event? God said: O’ ‘Ruhullah : He was a very sinful person so his grave witnessed the wrath of Hell but he had left his wife pregnant who delivered a son and today he has gone to school and the teacher taught him “*Bismillah Hirrahman Nirrahim*”, I felt shy that a person is getting wrath of Hell in his grave in the earth and his son is praising me on the earth .

_Salaye Aam hai nukthadan ke liye.

It is continuous charity for Parents: An Sad ibne Ibarat (R)

عن سعد ابن عبادة رضى الله تعالى عنه قال يا رسول الله ﷺ ابن امّي سعد ماتت فاي
الصدقات افضل قال الماء فحضر بيرأ وقال هذا لام سعد (رواه مالك ،ابودا ،النسائي ،كذافن المخلوقة)

Qala Ya rasulullah ﷺ Ibne Um Sad matat fa-ayissadaqat Afzal Qalalmae Fahazar beera va qala hazal um Sad.

Translation: Hazrat Sad (R) asked: Ya-Rasulullah ﷺ my mother has expired. (For her charity) which is the best method? Our Nabi ﷺ told:

عن ابى هريرة رضى الله تعالى عنه قال رسول الله ﷺ اذمات الانسان انقطع عنه عمله الا من ثلاثة الامر صدقته جاريه او علم ينتفع بها وولد صالح يدعوه له . (رواه مسلم كذافن المخلوقة وابودا ونسائي وغيره)

'Drinking Water is the best charity. Hence Hazrat Saad(R) has constructed a well in charity of his mother.

A Continuous Charity

Hazrat Abu Hareera (R) says that our Nabi ﷺ told that when a man dies three sources will remain to benefit the deceased: One is the continuous charity, second that knowledge due to which people are benefitted third one is the pious children who pray for the deceased after his death.

Darbare-Risalat ﷺ : It is said that on every Monday and every Thursday the deeds of people are presented in the service of Allah and Nabi ﷺ. On seeing the good deeds they become happy and wish them well and by looking on the bad deeds they become grief-full.

The Deeds Documents: Every Friday the Deeds documents are presented in the service of parents. By looking at their good deeds they become happy and pray for them. So be fearful of Allah and do not trouble the deceased persons by doing bad deeds.

The Approved Haj: It is said that whoever aims to go to his parents grave for charity purpose, he will be granted one Approved Nafil Haj and one who regularly goes to their graves then the Angels will visit his grave.

A Big Warning from Almighty Allah to the Dis Obedients of the Parent Disobeying parents is a big sin.

❖ Disobedient of parents is Devil and his any prayer will not be accepted (Namaz, Roza, Zakat and Haj etc.) ❖ He will not be blessed.

❖ His Life span will not be longer ❖ He will be unpopular before his death His death will, may not be as Muslim ❖ Punishments in Khabar, (Grave)
 ❖ Dissappointment in Hashr may occur ❖ Seviour Punishments will be imposed in jahannum (Hell)

Ask excuse, Forgive, Commit Tauba as early as possible because Tauba will not be accepted before three days of death.

Un Rejectable references : Bani Israil-23, 24 Luqman 15 Hood 24 of Quran

Mishkatul Misabih Vol. 2, P. 4689, 4701, Muslim-Behaqi-Tirmizi-Nisai-Darmi-Tibrani-Assunna- Beheshti Zevar P. No. 23

ماں باب کی عظمت



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